

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO. 65

Jackson, Mississippi, Thursday, September 24, 1953

NEW SERIES—VOLUME 36—NO. 44

Foreign Mission Board Appropriates \$400,000 For Capital Needs

The Southern Baptist Foreign Mission Board appropriated \$400,000 for building and equipment for its foreign mission fields at its regular monthly meeting in Richmond, September 10.

Some of the major projects on which the money will be spent include \$60,000 for an elementary Nigeria; \$16,000 for renovation of the Baptist Hospital, Ogbomoso, Nigeria; and \$14,250 for mission residences in Nigeria and the Gold Coast.

In Europe, \$4,060 will be used for purchase of land for the Baptist Church, Sabadell, Spain, \$15,000 will be spent for a building for the Baptist church, Grosseto, Italy; and \$3,000 will help to Europe for five or six months.

The Baptist high school, Beirut, Lebanon, will receive an addition of \$13,000.

Chief items in the Orient include \$36,000 for church and chapel buildings on Formosa; \$5,000 for a seminary chapel, Taipei, Formosa; \$13,000 for the purchase of a church lot at Surabaya, Indonesia; \$5,000 for the location and equipment of a clinic at Petaling, Malaya; \$8,000 for the purchase of a church lot in Singapore, Malaya; \$5,000 for lease for three chapels, Malaya; and \$3,000 for Penang, Malaya.

In Hawaii, \$30,000 will go for additional land and buildings for the Waiālae Baptist Church, Honolulu, and \$15,000 will be spent on the first unit of a building.

(Continued on Page Two)

Suggests Way To Honor Dr. Rankin

BY DR. C. C. WARREN
Chairman Executive Committee

In the homegoing of M. Theron Rankin, Southern Baptists lost one of their greatest leaders in the history of our Convention. From our college days until his final summons came, I had an ever increasing admiration for him. Through the years I have not known a man whose life more accurately approximated the Christian ideal, but no words of mine can now add to the esteem in which he was held by all who knew and loved him.

Various suggestions are being made as to how we might honor Dr. Rankin's memory and express our appreciation of his contribution to our Lord's kingdom. May I pass on to you one which I confidently believe would be most pleasing to him.

It appears now that we will reach the Advance portion of our Cooperative Program in early November. This means that out of the contributions received in our

(Continued on Page Two)

Judges Working On Letter Contest

The judges on the "Why I Like My Pastor" letter contest have been working over time because of the large number of letters that were sent in.

At the present time the preliminary judging has been done and the number has been reduced to 80. The judges are now working on these 80 to select the final winners. Within 3 or 4 weeks it is hoped to be able to make the announcement.

BY DR. J. N. BARNETTE
Secretary, Sunday School Dept.
Baptist Sunday School Board

Your editor has requested a definite statement on how the churches can participate in the achievement of a net gain of a million in Southern Baptist Sunday school enrollment during the associational Sunday School year, October, 1953 to October, 1954.

It is suggested that each church take six practical steps. The six steps are: organize from four to sixteen additional classes based upon the size of the church; enlist three Cradle Roll visitors for each one hundred church members; have three Extension department visitors for every one hundred church members; adopt a plan for locating week by week prospects for the Sunday school; outline and

Baptist Growth In America

BY DR. C. PENROSE ST. AMAN

"The lost radiance of the Christian religion," the title of a recent book, describes what has happened to Christianity when one compares many of its historical expressions with the mighty movement that came alive in the first century. What is the secret of the radiance and why did it lose its

luster? The secret is the living Christ, whose Spirit is a contemporary fact and whose universal sovereignty will be realized. The luster was lost because Christianity was institutionalized and formalized in the Catholic development.

The Baptists, standing in spiritual succession to the anti-church-

(Continued on Page Two)



A Million More in '54 must be won one by one. Photo by Bryce Finch, official photographer, Baptist Sunday School Board.

Southern Baptists Can Enroll "A Million More In '54"



DR. J. N. BARNETTE

promote a plan of weekly visitation; organize one or more new Sunday schools in some needy community.

It will take additional workers and meeting places for the new classes and Sunday Schools. It will require a spirit of victory. It will call for a dependence upon God. All these are possible to those who are willing to pay the price.

It is suggested that every church plan to move to a larger pattern of organization. A Sunday school

now conducted by classes can move up to a department Sunday school; a Sunday school with one department for each age group can move up to two or more departments for each age group. A larger Sunday school can move up to three, four, or more departments for each age group.

The important period for getting a Sunday school in shape for a full participation in this great objective is Preparation Week, September 20-27 when the churches will study the book *The Pull of the People* and actually put into operation the new classes, make room in the present classes for growth, adopt a plan of weekly visitation, and get one or more new Sunday schools started. Copies of the book are available in the Baptist Book Stores.

November has been designated as Half-million Month. It is urged that the churches plan for intensive visitation during November and set weekly increase goals of from five to forty per Sunday. The first week of April, 1954, has been designated for a study in the churches of a new book on visitation, and April has been named as the second Half-million Month.

To guarantee permanency and improvement, churches are requested to provide frequent teaching opportunities for the officers and teachers. Participation in the October Stewardship Week and the March Training Union Study Course Week are urged by all the churches.

Frequent associational meetings for conference and encouragement will provide help for all the churches. In frequent associational meetings all the churches can share and thus produce improvement in all the Sunday Schools.

—BR—

Coop Program Gifts Reach \$1,031,612.09 By September 21

BY CHESTER L. QUARLES

Executive Secretary Treasurer

With the Convention Board books to close for September on Wednesday, Sept. 23, attention is being called to the "home stretch drive" for this month in the effort to reach \$1,200,000 for the Cooperative Program by Oct. 31.

Receipts for September at the close of business on Monday, Sept. 21 totaled \$85,697.30, making a grand total of \$1,031,612.09 thus far this year up through Sept. 21.

This leaves a real challenge of \$168,387.91 to be given between Sept. 21 and Oct. 31 in order to reach our goal of \$1,200,000.

Foreign Mission Board

(Continued from Page One)
for the Kalihi Baptist Church, Honolulu.

Some Latin American appropriations include \$10,000 for an auditorium for the Baptist school at Fortaleza, Brazil; \$7,000 for a plane replacement, Equatorial Brazil Mission; \$5,000 for Rio Training School renovation; \$20,000 for the construction and equipment for the First Baptist Church, Santiago, Chile; \$25,000 for the construction of a mission home at Buenos Aires, Argentina; \$20,000 for the Baptist Hospital, Barranquilla, Colombia; \$12,000 for a mission home in Paraguay; \$10,000 for seminary buildings at Torreon, Mexico; \$4,000 for the opening of a new work in Guayaquil, Ecuador; \$10,000 for a church building, Lima, Peru.

Spanish Outlook Brighter

Dr. George W. Sadler, interim executive secretary of the Board for the Near East, said he is encouraged by conditions relating to religious freedom in Spain.

"While religious intolerance in Spain has the approval of Cardinal Segura of that country and Cardinal Ottaviani of Italy," he said, "we are encouraged by the concordat that was recently signed by Generalissimo Franco and the Pope."

"This writing recognized the presence in Spain of non-Catholics and it accords to them the right to worship freely."

Dr. Sadler said the number of Baptists in Spain is growing, with Missionary Charles W. Whitten reporting that 42 persons were baptized into membership of the church at Sabadell, Spain, last year.

Dr. Everett Gill, Jr., secretary for Latin America, reported the opening of the Bahamas Baptist Bible Institute in Nassau, under the direction of Dr. John Mein, former president of the North Brazil Seminary. Associated with Dr. and Mrs. Mein are Dr. and Mrs. H. H. McMillan, who dedicate much of their time to the island work.

This school, to be opened September 15, will constitute the only Baptist theological training center for the 20,000 Baptists of the islands of the Caribbean. "In this small institution we see the hope of the future of Baptist work in the Bahamas," Dr. Gill said.

Dr. Baker J. Cauthen, secretary for the Orient, said the priority need in the Orient is for the appointment of missionaries for service in southeast Asia in the countries of Thailand, Malaya, and Indonesia. "Further advance in these areas is dependent upon

Baptist Growth

(Continued from Page One)
ly sects (who rejected the Catholic pattern), appeared in England and America in the seventeenth century. Here the Baptists have grown from a mere handful in the beginning to about 10,000 at the time of the American Revolution. From 1776 to 1953 we have increased to seventeen million. This incredible growth has had a parallel in our tremendous institutional development. But there are other areas where, until recently, our growth has been slow. These areas of recent growth are evidences of a historical consciousness among us. We have seen that we must look backward if we are to go forward. We are facing problems now that can be solved only in the light of our history.

We have seen that the task of communicating the Gospel has become more complicated because of the complicated character of our contemporary civilization. The Baptist movement in this country was really forged on the frontier. We must not forget this, and allow our churches to become clubs for the comfortable. But we must remember that the frontier is largely past and that education is increasingly widespread. We are a democratic people. We have a responsibility to all segments of the community — to the university professor as well as the farmer.

The doctrine of salvation must be seen in its true breadth and depth. We must start with men's souls, but realize that salvation involves past, present and future. It contemplates the whole life of man. Our historical emphasis upon evangelism and missions must be continued, but the range of our concern must be as wide as the vast needs of the world. Such groups among us as the Christian Life Commission deserve our vigorous support.

We are a prophetic people. Let us project our prophetic concern into the great issues that confront this confused modern world.

We must grow theologically. We have not produced our share of first-rate theologians. As our theological seminaries grow, we must grow theologically. Calvinism has influenced us more than other schools, but we have no creed. We believe in the open Bible and the open mind. We believe in the Word of God and in the freedom of every man to understand it for himself, guided by our teachers, to be sure, but supremely by the Holy Spirit, who will guide us into all truth. The task of our theologians is to bring our distinct understanding of Christian truth to bear upon the needs and problems of today's world. Jesus Christ is our Lord and we are the servants of his Word. We must continually catch and communicate from him the radiance which broke into the world when he came.

the appointment of new people "Practically all China missionaries who will be returning to the Orient have now been redeployed."

Suggests Way

(Continued from Page One)
Nashville office during November and December, 75 per cent will go to foreign missions and 25 per cent to home missions. These offerings, of course, would have to be in the state offices by December 1 in order to reach the Nashville office during December. Instead of sponsoring another special offering or providing a tangible memory why not increase our gifts all that we possibly can during October and November and dedicate this Advance portion of our 1953 contributions to the memory of our beloved leader? Since the launching of the Advance program in 1949, "advance" in a special sense became the keynote of his life. If, from heaven's "grandstand," he notes the manner in which we carry on, what could be more pleasing to him than a great over and above surplus offering to the cause which was nearest and dearest to his heart?

—BR—

Clinton To Build \$128,000 Ed. Unit**New Sanctuary To Be Second Unit**

A near capacity crowd at the Hour of Power service Wednesday night, Sept. 16, rose as one to vote an impressive "aye" to the proposal for immediate construction of Unit One of a new plant for the Clinton Church.

C. L. Hester, chairman of the Architectural and Construction Committee advised that Unit One will be the Educational Building, and Unit Two, the Sanctuary, will be constructed as soon as possible thereafter.

Unit One will include five nurseries, two beginner departments, three primary departments, two junior departments, two intermediate departments, two young people departments, and two adult departments. The plans also provide for a church library, pastor's study, educational director's office, two church offices, enlarged kitchen facilities, a ladies' parlor, and a music room. It will be two stories high. The estimated cost is \$128,000. The complete plans include air-conditioning, which will be installed as soon as

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OUR YOUNG PEOPLE

By AUNT POLLY

Dear Aunt Polly:

In our Training Union we are having a contest on who can learn their parts the most. Our leaders are Mrs. Hall and Mrs. Cole.

In Bible school we learned four cards of scripture lesson. We also built things and painted.

DOUGLAS M. SHOOK,
Payne Church.

Dear Douglas:

I would like to know more about this contest, and other contests, too. Contests encourage us to do our best. The members of our Training Union always learn their parts, too. And it makes the program much better!

We had a contest a few weeks ago on Daily Bible readers. The group that had the most during the month won the contest.

AUNT POLLY.

Dear Aunt Polly,

We have a new pastor at our little community church. We all think a lot of him. He is so interesting. I like him because he explains the Bible so children can understand his sermons. His name is Brother James Williams.

A FRIEND

Dear Friend,

It is good to have young people so eager to learn the Bible. And I am glad that you, too, are very fond of your pastor. Our pastors are God's messengers and can be a great help to us.

AUNT POLLY

Dear Aunt Polly,

My name is June Greer. I am ten years of age. I go to Ellistown School.

I live near New Prospect Church and try to attend every Sunday. I am in the Junior Class. We have prayer meeting every Wednesday night at our church.

The Baptist Record comes to my house every week.

JUNE GREER

Blue Springs

Dear Jung,

You are a good church member, for a good member is one who attends all the services of her church as you say you do.

You might like to know that our editor, Dr. Goodrich, was once pastor of New Prospect Church.

AUNT POLLY

—BR—

(Letters to Aunt Polly may be addressed to "Aunt Polly", C-0 The Baptist Record, P. O. Box 530, Jackson, Mississippi).

the church sees fit.

It is hoped that Unit One will be ready for occupation by the next school year, in order to house the college young people and at the same time double the present Sunday School capacity.

The basement of the present building will be remodeled to house two young people's departments, and the present auditorium will be converted into adult Sunday school

A King Who Forgot God's Help

Amaziah, the ninth king of Judah, began to reign at the age of 25 and he reigned for 29 years. He did that which was right in the sight of God, but he did not have a perfect heart.

He found in his kingdom 3,000 choice men above 20 who were able to go to war against Edom. He also hired 100,000 young men out of Israel and paid them 100 talents of silver.

But a man of God came to him and said, "O king, let not the army of Israel go with thee, for the Lord is not with Israel." The man of God told Amaziah to go with his own men and the Lord would lead him to victory.

But Amaziah inquired, "But what shall we do for the hundred talents which I have given to the army of Israel?"

The man of God answered, "The Lord is able to give thee much more than this." Then Amaziah sent the army which came out of Ephraim home again. He strengthened himself and led 3,000 men against the children of Seir. With God's help, they smote 10,000 of the enemy and led another 10,000 away as captives.

Now after that Amaziah forgot the goodness of God, He brought back from Seir the gods of the children of Seir. He set these gods up to be his gods. He bowed down to worship them and burned incense to them.

The Lord God then became angry with Amaziah and sent a prophet to warn Amaziah of his wrong doings. The Prophet asked, "Amaziah, why have you taken these gods who could not protect their own people from you and the Lord?" This made Amaziah angry. King Amaziah commanded the prophet to be silent or he would be put to death.

The prophet replied, "I know that God hath determined to destroy thee because thou hast done this."

Soon after this Joah, King of Israel, conquered King Amaziah and took him into captivity. And he took all the gold and silver and all the vessels that were found in the house of God.

Now after the time that Amaziah turned away from following the Lord, they made a conspiracy against him and he fled from them. At last they caught him and he was killed.

All of this befell him because he failed to obey God.

facilities. Rev. Russell M. McIntire is the pastor.

Memphis, Tenn. (B) — George Schroeder, executive secretary of the Baptist Brotherhood Commission, was awarded the Doctor of Laws degree by Southern Baptist College Walnut Ridge, Ark., recently. Before coming to the Commission Schroeder served as Brotherhood secretary of Illinois.

HEAR BETTER with SONOTONE

108 S. President
Henry T. Bouchelle, Manager
Jackson, Miss. — Phone 2-2933

An Opportunity For Miss. Churches

You can be of great assistance to the more than three hundred and fifty ministerial students on the Mississippi College campus this term and at the same time be meeting a definite need in your church program. The Mississippi College Ministerial Association is composed of capable and willing young men who earnestly desire to gain valuable experience in their training as well as to use their college days in service for the Lord. At the present time some two hundred of these young men are not pastoring churches. Some are capable preachers; some are song-leaders; all can work well in the church organizations and various types of visitation.

Doubtless there are many churches in our state not financially able to pay for such a ministry on a full-time basis; however, the Ministerial Association feels that many of these young men would be eager to serve on an expense basis in any possible capacity to gain the experience they desire and need. If your church would be interested in having one of these future leaders to help in your program you may contact Rev. Larry Ragland, Box 715, Clinton, Mississippi, the president of the Ministerial Association. He will be happy to help you find the one who can best meet your needs. Dr. Norman O'Neal of the Mississippi College faculty; Mr. Charles Horner, State B. S. U. Secretary; and Rev. Russell M. McIntyre, pastor of the Clinton Baptist Church are working with the Ministerial Association in this experimental project.

The members of the Ministerial Association feel that the Lord has been leading in the forming of this project and will prayerfully try to help any church who feels that this might be of service to them.

October 18-25 Will Be Great Week

October 18-25 is an important date for Mississippi Baptists as well as Southern Baptists. That is the date for Stewardship Schools throughout the Convention territory. Every Southern Baptist Convention Church is asked to hold a week long study course. There are many reasons for and none against this plan. Some of them are:

1. We now give an average of about 10 cents per week for missionary and benevolent causes and 60 cents for all purposes.
2. It will mean more money for



every cause.

3. It will develop Christian character and deepen our spiritual lives.

4. It will teach us full Christian living which means stewardship of lives, talents and money.

5. It will teach us to plan church finances. This includes preparing a budget, adopting a budget, and following that budget.

We urge every pastor and church official to see that his church has a part in this great movement.

And we would remind all that to succeed will require much planning and work both before, during and after the Stewardship Week.

With so many churches involved some will find it impossible to observe the week of October 18-25. In such cases we suggest that the nearest appropriate date be used.

Stewardship week can help us. Let's avail ourselves of this opportunity.

Cooperative Program Highlights

Receipts through August 31 for this Convention year totaled \$945,914.79 leaving \$254,085.21 to be given in September and October in order to reach our Advance Goal of \$1,200,000. That means that an average of \$127,475.40 per month for two months must be given. That is a real challenge, but one we believe Mississippi Baptists will respond to and meet with flying colors.

Two more associations, Grena-

da and Lafayette became 100 per cent Cooperative Program Associations during August, making a total thus far of 10.

Forty-two additional churches made a contribution to the Cooperative Program during August for the first time this Convention year, making a total of 1384 contributing churches.

May we strongly urge every church as it plans its budget for next year to increase its Cooperative Program allocation. May we also urge every church that is not now doing so to consider adopting the Percentage Plan of giving to the Cooperative Program.

Layman's Day—Sure!

On Layman's Day, October 11, Papa will be given something other than bills. He will be given due recognition by Baptists throughout our state. Why not?

The ole man and his buddies have made history the last few years. You won't believe this one! In 1936 there were 5076 men enrolled in Brotherhood. In 1950 there were 5076 Brotherhood organizations. That means that in a 14 year span, a Brotherhood organization was set in motion for every man in all Brotherhoods in 1936. Hard to believe but Jake Edmonds says its so. Baptists are used to fantastic figures but this one takes the cake.

Why observe Layman's Day — because we have men by the mile. We literally have Baptist men by the mile in Mississippi. Last year's

reports indicate that we have about 400,000 church members. About one-fourth of this number are men. That would mean that we have about 100,000 men. If we could stand these men in a line and allow 5 feet of space for each man, we would have a line of men 94½ miles long. What a sight! What a challenge! What possibilities!

The Brotherhood Department has gotten out suggestions on GIVING LAYMAN'S DAY MEANING. We urge all of our pastors to follow these suggestions in order to properly positionize the laymen in our churches.

And we suggest that, if not already done, you make plans immediately—if not sooner—to observe Layman's Day.

—BR—

An Added Object

September and October are among Mississippi Baptists' busiest months. And only eternity can reveal the good will that will come from the various activities that are to be emphasized during these days. Some of them are: Transfer Church Membership Week, Stewardship Week, Associations, and Budget Preparation.

May we suggest another object that merits major emphasis and one that will help promote not only the objects named above, but every object dear to the hearts of Baptists.

You guessed it. We refer to the Baptist Record.

The Baptist Record is a must for Mississippi Baptists. There is no other way on earth for Mississippi Baptists to keep up with Baptist work at home and abroad except through the Baptist Record.

It helps every phase of our work.

So while thinking on these other worthy and necessary matters consider the Baptist Record. It helps the pastor get more work done with the same amount of effort. It increases financial receipts as well as spiritual interest.

And the best plan now known is the EVERY FAMILY plan. And the cost is only 8 1-3 cents per month, payable monthly.

The Baptist Record

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Baptist Training Union

P.O. Box 536, Jackson, Miss.
G. G. PIERCE Associate
LOUISE HILL Associate
KERMIT S. KING Associate
SAMMIE CAMPBELL Secretary
NETA STEWART Associate

FROM OUR SUMMER WORKERS

Mississippi Baptists through the Training Union Department made it possible for twenty-eight of our choice college students to work for a brief period this summer. These worked under the direction of Associational Missionaries or Associational Training Union Directors in thirteen different associations assisting fifty-three churches. During the classes conducted each evening, there were 2,428 persons enrolled over the five week period. An average attendance of 1,734 was maintained. They conducted eleven Vacation Bible Schools and assisted in others.

Mississippi Baptists should thank these splendid young people for the work they have done, but, characteristically, it is the young people themselves who seem to be grateful — grateful for an opportunity to serve. They have written to say so. These sentences are typical—

"We had new and wonderful experiences here that I can never forget. The Lord richly blessed us. Thank you again for the opportunity to witness for the Lord this summer".....

"It was wonderful experience and all the people were very wonderful to us. Thanks again for giving me this opportunity."

"We saw several souls come to Christ and many rededications. One man was saved through our Bible School Commencement service. I want to say thank you again for making it possible for me to help carry the gospel message in this way."

"The blessings I received dur-

ARTHRITIS?

I have been wonderfully blessed in being restored to active life after being crippled in nearly every joint in my body and with muscular soreness from head to foot. I had Rheumatoid Arthritis and other forms of Rheumatism, hands deformed and my ankles were set.

Limited space prohibits telling you more here but if you will write me I will reply at once and tell you how I received this wonderful relief.

Mrs. Lela S. Wier

2805 Arbor Hills Drive
 P. O. Box 3122
 Jackson 7, Mississippi



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ing the weeks of summer mission work could not be measured."

"I would like to thank you for selecting me as one of the summer workers. I certainly did receive many blessings from the work."

"We had seven conversions and we organized one new Training Union. Everyone was just wonderful to us."

The Training Union Department is honored to be the means of giving these wonderful young people of ours this small opportunity of service. We trust that we shall witness an expanded Summer Work Program next year.

She Made A Record!

Mrs. J. W. Spencer, who is a member of First Baptist Church, Indianola, Mississippi, has read her Daily Bible Readings for four consecutive years without missing a day! A certificate is being sent to her from Nashville for having completed two consecutive years of the Bible Reading Course and a seal for having an additional two years. Congratulations to Mrs. Spencer.

Gulf Coast School In Progress

This week Gulf Coast Association is engaged in a Central Training School at First Baptist Church, Gulfport with Dr. Joe T. Odle, pastor. The school has been planned by Associational Training Union Director, V. J. Runnels and Associational Missionary, O. B. Anderson.

Members of the State Training Union Department along with choice local workers are teaching methods courses for all departments. Mrs. Jesse Meek of Jackson, Tennessee, state approved Nursery, Beginner, and Primary worker for Tennessee, is directing a conference for all workers with children. Mr. Auber J. Wilds, state approved adult worker, is teaching adults; Mr. Kermit S. King is directing a class of General Officers; Junior and Intermediate Leadership classes are being taught by Misses Neta Stewart and Louise Hill.

PEARL RIVER COMPLETES GROUP SCHOOLS

Pearl River Association enrolled 164 persons in two Groups Training Schools which were held during the week of September 7-12 at First Baptist Church, Poplarville and First Baptist Church, Pica-yune. The Associational Director is Mr. James Rester.

Directing the school at Poplarville was Mr. Auber J. Wilds, state approved adult worker. He was assisted by Mrs. Paul Leber of Purvis, who taught the Young People and Miss Louise Hill, who taught Junior and Intermediate leadership. Pastor of the host church was Rev. Clyde Gordon.

The faculty of the school at Pica-yune included Miss Elizabeth McSweeney, who taught the Nursery, Beginner and Primary Leadership Manual, Miss Rachel Johnson, teacher for Intermediates, and Rev. Phil Walker, pastor

of Carriere Baptist Church, who directed in Adult discussion groups on "Our Doctrines." Mr. Kermit S. King and Miss Neta Stewart of the Training Union Department assisted in the school. Rev. John Maddox was host pastor.

The following churches were represented in the schools during the week: Derby, McNeil, Poplarville, First, Oak Hill, Carriere, Good-year Harmony Corinth Gainesville, New Palestine, Ozona, Pica-yune, First, Pine Grove, Roseland

On a recent Sunday Russell Church had five of the eight classes 100 per cent in attendance. It is suggested that other Sunday schools throughout the state read this and do their best.

—BR—
 Mr. and Mrs. W. R. Davis are on leave from Nigeria, West Africa. Their present address is 4035 Dement Stret, Apt. 13, New Orleans La.

Park Santa Rosa Union and Zion Hill.

Ft. Bayou Church Sponsors Negro V.B.S.

Ft. Bayou Church, Ocean Springs, held its Vacation Bible School Aug. 10-14. There were 46 enrolled with an average attendance of 44.

The church also sponsored a V. B. S. at the Negro Baptist Church near the community. There were 26 enrolled.

**You Are Invited To Attend
 An
 ALCOHOL EDUCATION
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 At
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Teachers of Adults: Henry Edmonds, Executive Director of the United Dry Association of Mississippi, Graduate of Institute of Scientific Studies on Alcoholism, Loma Linda, California, Millsaps School, etc.

Teachers of Young People: A. C. Wimpee, Director Narcotic Education, United Texas Drys, Dallas, Loma Linda graduate, accomplished platform man and magician.

Teachers of Juniors and Intermediates: Mrs. Alma Morrow, Past Director, Woman's Division, United Texas Drys and school program director in several western states.

Students should arrive after noon, Wednesday, October 7, 1953. Registration begins at 4 p.m. and program ends Saturday noon, October 10, 1953. Bring bed clothes and towels. Complete cost, exclusive of travel, \$7.50 per person. Where necessary, students will be met at Clinton or Jackson.

UNITED DRY ASSOCIATION OF MISSISSIPPI

P.O. Box 481
 Jackson, Mississippi

Yes! We'll be there! Enclosed find\$_____for_____people at \$7.50 each, covering room, meals, and tuition at cost. We will arrive_____and will ☐ will not ☐ need transportation from_____ (List names, addresses and churches using separate sheet if necessary).

MUSIC DEPARTMENT

W. C. MORGAN, Secretary

During the week of August 24-31, Ridgecrest experienced a mountain-top experience with the largest enrolment in the history of the conference. There were 3000 people in attendance. The week was climaxed on August 31 with the rendering of the Oratorio "Elijah" under the direction of Dr. Warren Angell, Dean of the School of Music in the Oklahoma Baptist University.

Mississippi had a large delegation with the enrolment exceeding 100. During the dedication service on Saturday night, Miss Charlotte Wicker of Forest, Miss., dedicated her life for full-time christian service.

Badges with a picture of the magnolia representing the magnolia state were presented to the members of the group, and they wore the badges proudly during the week.

One of the highlights of fellowship for the Mississippi group was a watermelon cutting after the night session on Friday night. Guests at the watermelon cutting included Dr. and Mrs. Hines Sims, Mr. and Mrs. Clifford Holcomb, Dr. and Mrs. Loren Williams, and all of the Ridgecrest staff members from Mississippi.

The spirit of the Ridgecrest Conference reached an all time high this year. Without doubt, the impact of this massive movement in music will be felt in Baptist life around the world.

WAYNE ASSOCIATION HOLDS STEWARDSHIP RALLY

On Sunday afternoon, September 13th, the Wayne County Association held the Stewardship Rally in the First Church, Waynesboro. Rev. Virgil Ratcliff presided over the meeting.

There were 12 churches represented with fair attendance. The program opened with singing led by Herbert Valentine of Waynesboro followed by a discussion of the plans for the stewardship study course October 18-25. This discussion was led by the State Music Secretary, who is working with Smith, Jones and Wayne Associations in the Stewardship effort. Rev. James Harrell of the Evergreen church delivered the inspirational message on Stewardship.

Brother Ratcliff, stewardship chairman, outlined plans for enlisting all the churches not already committed to the stewardship effort in the stewardship study course, October 18-25.

—BR—

Parkway Church, Jackson, has elected the following deacons: Milton Allen, George Anderson, Claude Bruton, Burton Clark, O. J. Dear, Woods Eastland, Kenneth Heckman, Ernest Hemphill, H. H. Palmer, Larkin Thornhill, Robert Upchurch, Tom Waggener, Hugh Walker, O. J. Wells.



Shown above is the baptismal scene at Janice Church in Perry County. At the revival Rev. H. L. Fewell, pastor at Baxterville, was the evangelist. Shown in the scene above are on the back row, left to right: Rev. O. B. Renick, pastor; Videll Bond, Verdel Bond, Jaroh Pearce, Glen Cooley, Billy Cooley, and on the front row, left to right: Lynell Howard, Newton Cooley, and David Cochran.

Last Call Issued For Widows Plan

The Baptist Record is issuing its last call for those who wish to join the Widows Annuity Plan in 1953.

Applications must be dated July 1, dues paid as of that date and received in the state office not later than Sept. 30, according to Dr. Chester L. Quarles, state executive secretary-treasurer.

Those joining at this time will get the benefit of the penalty caused by delayed participation which has been waived for this period and may never be lifted again.

again.

Many applications for the Widows Annuity Plan have been received since July 1 and those desiring to join in 1953 are urged to act at once.

To join the Widows Plan one must already be a member of the Ministers Retirement Plan or join both Plans at the same time.

—BR—

Prof. James T. Luck, Tallahassee, Fla., and former Mississippi College faculty member, took up his duties Sept. 1 as assistant professor of church music education at Southwestern Seminary, Fort Worth, Texas.

Lawrence Clegg Ordained At Ellisville

Lawrence Clegg was ordained to the full ministry of the gospel on September 12 by the First Church, Ellisville.

Rev. John Oakes served as moderator of the ordaining council and Rev. J. T. Renfro as secretary. Rev. T. E. Fant led in the questioning.

Mr. Oakes delivered the ordination sermon and Rev. Billy Johnson gave the charge to the candidate. C. W. Lord, deacon, presented the Bible.

Mr. Clegg, a student at the New Orleans Seminary, lives in Ellisville and serves as pastor of the Centerville Church in Jones county.

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Dear Mississippi Baptists:

We of your Baptist Foundation are proud of our Convention Leadership and of the \$1,200,000.00 Cooperative Program goal they have set. We are in it, we are for it, we are back of it with all our hearts and we know you are. Let us leave no stone unturned to reach this glorious achievement by October 31st.



MISSISSIPPI BAPTIST FOUNDATION

Telephone: 3-2477
P.O. Box 530
Jackson, Mississippi



Rex F. Reed

Mississippi Miscellany

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NUMBER 7

State Convention At MSCW Soon

Mississippi's annual State Baptist Student Convention is soon to meet, this time on the campus of MSCW, Columbus, October 30-November 1. Upwards of 1,000 students and friends of students are expected to attend.

The theme of the Convention is "The Way, the World and You." Mr. Dick Baker, minister of Music for Birchman Avenue Baptist Church, Ft. Worth, Tex., is to lead the singing and among others to participate in the program are Southwide BSU Secretary G. Kearnie Keegan; Yazoo City First Church Pastor W. C. Fields; Mrs. W. Lowrey Compere, Greenville; Dr. S. B. Platt, Columbus; Dr. Chester L. Quarles, Mr. W. R. Roberts, Miss Nell Taylor, Mr. Kermit King and Rev. Paul Boothe, Jackson; Dr. R. H. Falwell, Alabama's BSU Secretary; Dr. Walter L. Moore, Meridian; Dr. S. R. Woodson, Columbus, and many students and student leaders.

Registration fees (\$1 each) should be sent to Miss Kathryn Jasper, 1321 College St., Columbus, not later than Wednesday, October 28. Watch the Record for further Convention details.

—BR—

Work Among Negroes Reported By Workers

As I worked among them this summer, I saw young Negro faces, so eager to love if you would as much as smile at them. I saw Jesus standing in the midst of a group of Beginners as they sang with me "Jesus loves the little children, All the children of the world." Red and yellow, black and white, They are precious in His sight. Jesus loves the little children of the world." I saw the Negro women of today show such great appreciation of the chance for religious education their children are getting in Vacation Bible Schools — an opportunity that they never had. I was thrilled beyond all words at the wondrous joy that spread across the face of a Negro wife when she was told it might be possible for her husband to study for the ministry at the Mississippi Baptist Seminary. The Negro people are so eager to learn, not only of secular learning, but of things spiritual and they need help. They need trained workers in their churches. They need more activities for the young people. The greatest step made toward that end has been the Mississippi Baptist Seminary, but the seminary work is limited so greatly because of lack of funds. The Seminary now has centers in about twenty cities and towns in the state where the colored people can get Christian training in many fields. Some of these centers operate a full school year of eight months and others of them operate part-time. Baptists of

Miss. College Off To A Good Start In Attendances

Stanley Stamps, reporter for Miss. College BSU, reports that 224 M. C. students joined the Clinton Church the first two Sundays, 750 students and local people were at the Wednesday evening Hour of Power, 341 students were in Sunday School and approximately 200 students in Training Union. The Young People's department of the Sunday School is meeting in Nelson Hall.

The BSU must be and will be ready for the task it plays in the King's business. — Riley Munday, Miss. Southern.

Miss. State entertained 215 freshmen and new students at their Church Supper the opening week of school.

Miss Joan Stockstill, new Secretary for Jones Jr., reports more than 200 at their Welcome Party. "All came dressed as Hobos," she says.

Mississippi — this is a challenge to you. I worked in eight Bible Schools during the summer, beginning June 8 and working until August 14. At four of the eight schools, boys and girls of intermediate age had never heard of John 3:16. It was strictly something new to them. One school could not identify a sinner. Only until they had read Romans 3:23: "For all have sinned, and come short of the glory of God," did they realize that sinner means everybody. So many places they thought that the church saved them. The opportunity to correct their mistaken ideas and to teach them the straight and narrow path was truly a thrilling experience. My heart goes out to them, and may God bless our schools that someday they will bring forth fruit. — Martha Jo Ashley.

I feel that I have received the greatest single blessing that I have ever received in three — rather two — months time. My eyes have been opened to the needs of the Negro as never before, but also I have seen the great work being done by Baptists to fulfill this need. The work has been challenging — enriching — at times a little heart breaking because you couldn't do more, stay longer, or help more effectively. But in all of it, I have seen God's hand and leadership. I feel this is so because B. S. U.ers have been praying. Thank you — from the depths of my heart — for this great opportunity of service. — Marianne Colvert.

You will never know how much serving as a student summer missionary has meant to me. We have all received many blessings and rich experiences. — Mary Louise Hobart.

To the Summer Missionaries Among the Negroes:

It is with deep regret that today, Friday, August 7 marks the close of our great summer's experiences on the "Mississippi Mission Trail in Interracial Cooperation." You have indeed rendered a great day of service and an enviable record in Christian service. With your sincere attitude, splendid training, winning personality, and deep consecration to the task at hand you have indeed set a high mark in 'applied Christianity'. You have my prayers and sincere blessings for the great furtherance and completion of your training for your life's work and an urgent invitation to return to the GREAT ADVENTURE for the next summer's work. — H. L. Lang, Miss. Baptist Seminary.

—BR—

Youth Revivals Many This Year

Many Youth-led Revivals were held in Miss. during the past summer. Tutwiler, with 11 decisions; Taylorsville, with 42, and 2nd, Kosciusko, with 37, are some which have recently been reported. Pastor J. W. Oliver, of Morrison Chapel Church near Cleveland, writes at length of the good work in his church of Song Leader Felix Snipes, of Miss. College, and Dr. J. S. Riser, Jr., of Webb, writes in glowing terms of the blessing he received when he heard Bill Causey, M. C. grad and Southern Seminary student, at South Louisville Church.

Other revivals in which young people participated were: Mt. Olive (Carroll County), Oak Grove (near Prentiss), Isola, Palestine (Hinds Co.), Utica, Mt. Vernon (Zion Ass'n., Good Hope (near Richton), Bogue Chitto, Robinson St. (Jackson), Crystal Springs, Harmony (Pearl River Ass'n.), Rolling Creek (Clarke Co.), Kil-michael, Pecan Grove (Jones Co.), Hardy, Purvis, First Starkville, Ludlow, McAdams, Bay Springs, Elaine (Jackson), Bethel (Perry Ass'n.), Dry Creek (Winston Co.), Hebron, Pinola, Poplar Springs (Newton, First Louisville, Calvary, Jackson and doubtless many others.

—BR—

We are expecting a great year for the Lord on our campus this year. Our students already have realized the challenge of our organization toward the Lord on our campus and we are ready to take up the challenge. Pray for us as we undertake this great task for the Lord. — Harold M. Gully, Pearl River Jr.

MISCELLANEA

What we require is not intellectual theorizing or even preaching but a demonstration. — Elton Treeblood.

On the twenty-fourth of August last, in case you didn't know, Miss Dora Etta Solomon, one-time BSU Sec'y for Pearl River Jr. College, became the wife of Melvin Burton Bridgford in Pensacola, Fla. Congratulations and best wishes!!!

September on our campuses is a time of hawking *The Baptist Student*, urging students to "join up", having a big Welcome Party, getting a running start on the devil for students' main loyalties, all in a setting of ivy-covered walls varicolored leaves, a nip in the air and the excitement of the impending gridiron forays.

Last year Miss. had 109 nationals (foreign students) at Alcorn A & M, Blue Mtn., Clarke, Hinds Jr., Itawamba Jr., Jones Jr., Millsaps, Miss. Southern (largest number with 47), Miss. State, MSCW, Northwest Jr., Pearl River Jr., Pentecostal Bible Inst. (Tupelo), Perkinson Jr., St. Augustine Seminary, Southern Christian Institute and Ole Miss. No doubt more will be with us this year. Will they see Christ or Mammon on our campuses? It's up to us.

Our own State President, Jesse Phillips, of Ole Miss, and Dorothy Dean, Miss. College, and James Gartin, Sledge, Miss., made definite and public decisions for Christ during Student Week at Glorieta last month. It is our privilege to pray for them and to encourage and help them in any and every way possible.

We believe for all our Baptist students to be regular recipients and readers of the *Baptist Record* and *The Baptist Student* is very important; therefore, we suggest that all Student Secretaries, Faculty Advisers, local Presidents, and representatives on the Councils for these publications do all that is possible to realize this objective.

There are many ways in which we of the BSU can help in the Stewardship Advance October 18-25, but the greatest is to be more generous in our own giving (of life and possessions) and thus more effective as an example to the ungenerous. It is amazing that many church members give nothing to the Lord's causes and most do not even tithe, much less make an offering.

With BSU in mind, Dr. John R. Sampey once said, "Inform, convince, and win the students and the next generation will have competent religious leaders."

Carlyle in Sartor Resartus said that in his day there were three kinds of churches: "An audibly preaching and prophesying church, which is the best; a church that struggles to preach and prophesy, but cannot as yet, till its Pentecost come, and a church gone dumb with old age, or which only mumbles delirium prior to dissolution." Is such true today?

We heartily welcome Miss Jewel Hannah, part-time Student Secretary at Woman's College, as a full-fledged Mississippi BSUer. Miss Hannah has a B. S. from Arkansas State, an M. S. from the University of Tennessee, has taught at Arkansas State, and has the M. R. E. from Southwestern Seminary.

Pastor Van Hardin, of Lucedale, writes that their Youth-led Revival in August was "an outstanding success . . . The team was excellent." The team was composed of Bill Webb, Union, Miss., and Baylor, and John Compere and Margaret Ann Chancellor, Miss. College.

Only a little more than a month remains in which to reach our goal of \$1,200,000 in Cooperative Program receipts for this Convention Board year. Advances in BSU and in all our work hinges on the outcome. We're close. Let's pray and work and give as never before.

There are 7,342,592 Negro Baptists in the U. S. and 7,634,493 Southern (white) Baptists. Yet there are only 672 Negro ministerial students as compared with 8,112 Southern Baptist ministerial students. The Negroes need BSU or something to call out their college students to God's service.

The safest principle through life, instead of reforming others, is to set about perfecting yourself. — B. R. Haydon.

The Executive Committee of the Miss. Bapt. Conv. Bd. is to meet in the Baptist Bldg. Oct. 13, in case any of you wish to bring before them a BSU matter. If you do, we suggest that you write Dr. Quarles immediately for an appointment on that date.

We should appreciate the names and college addresses of the members of each of our 22 Executive Councils. Also, the time of

Woman's Missionary Union

President—Miss Almarine Brown, Jackson
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor
Royal Ambassador Secretary—Joel Ray

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These books are now ready at the Baptist Book Store:



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A new approach! Dr. Goerner has made himself the spokesman for people in other lands to show southern Baptists what others think of us.



SIXTEEN TO ONE—By W. Boyd Hunt

As an American, you are outnumbered in this world sixteen to one, and a majority of the sixteen are already against you. What is to be done? Dr. Hunt says that Christians must step withholding their saving messages from the world.



AS OTHERS SEE US—By John Johnson

Miss Johnson draws from a wide range of friends in other lands to give American teenagers a world view of themselves. It is a book to extend the horizon of American youth.



MY TWO COUNTRIES—By Sue Terry Woodson

Sue's parents were Southern Baptist missionaries in Brazil, where she was born. She feels that she belongs to both the United States and Brazil, and yet she has felt like a stranger in both. As a child she learned that people everywhere can be friends when they learn to know each other.



SUNBEAM SANDALS—By Vivian Bruner

Sammy and Sue, seven-year-old twins, visit Japan, Israel, Nigeria, and Brazil. Through their adventures, children will become aware of people in other lands and also grasp the idea of mission work.

Order these free helps from the FOREIGN MISSION BOARD, Box 5148, Richmond, Va. Packet: "The Eyes of the World Are Upon You." Then the Leaders' helps for each of the above books—be sure and state which books you need help in teaching.

CORRECTION! The addresses given in Royal Service for supplies from "Christmas in August" contained a wrong address—please note—address package to Rev. and Mrs. Lee Auffill, missionaries to Navajo Indians to this address: FIELD STAR ROUTE, Magdalena, New Mexico.

BETTER CHURCH AND ASSOCIATIONAL HISTORIES

BY J. L. BOYD, SR.

The Southern Baptist Historical Commission and the Southern Baptist Historical Society jointly through the respective state historical societies or commissions or committees are promoting the writing of better histories of our churches and associations.

Before the meeting of our state convention fuller information will be published regarding this local church and associational history contest.

The churches and associations are going to be invited to place a history of their church or association in a state-wide contest by or before June 1, 1954. There are to be two contests: one for the churches and one for the associations. For the first contest any history written in the five years prior to the closing date will be eligible. Hereafter it will be an

annual contest and will embrace only histories written within the year.

These histories of churches and histories of associations will be judged by competent committees. First, second and third awards will be made.

The winners in each state contest will be passed on to the Historical Commission of the Southern Baptist Convention in Nashville, where there will be judging of the first history of each state. A Southern Baptist Convention first, second and third award will be made.

All churches or associations interested in this movement who desire more information may write the writer of this article or Dr. Norman W. Cox, Historical Commission, 127 Ninth Ave. North, Nashville, Tennessee.

SOUTH KOREA REQUESTS MORE MISSIONARIES

By DR. R. PAUL CAUDILL
Pastor, First Baptist Church,
Memphis, Tennessee

Seoul, Korea.

August 20, 1953.

I wish all of our great Baptist fellowship the world around could have shared the privilege that was mine last night. I worshipped at the little Pil Dong Baptist Church near here in Seoul. There are only two Baptist churches in Seoul, and the Pil Dong is the larger of the two.

It was a typical midweek service. The congregation, numbering around one hundred and twenty-five, filed in quietly at "early candlelight." The people here begin their church services by the close of the day rather than by the clock.

As the congregation entered, each one who had on shoes removed them just outside the door, and upon entering the improvised sanctuary took his seat on the bare floor. I removed my shoes, too, as did Dr. John Abernathy whom I accompanied to the service.

I brought a brief message, but was not able to speak with freedom because we had no one to interpret adequately. A young man labored at the task, but his unfamiliarity with Christian terminology made his task too great. I did get before them John 3:16, I hope, and that, along with the message of the pastor, I pray, will not be soon forgotten.

There are now in South Korea about 150 Baptist churches. There were only 40 churches in 1951 when Dr. Abernathy came to Korea from Manila. This means that the number of churches has almost quadrupled in two years—a record that may be unsurpassed in missionary endeavor. "I believe that we have more visible results to show for the time and money invested, in the light of the fewness of the missionaries, than perhaps in any field where Southern Baptists are working," said Dr. John A. Abernathy in speaking of the phenomenal growth of the work here. The total membership of the churches in South Ko-

rea alone now numbers around 20,000.

There were reported as many as 150 Baptist churches in North Korea, when the Communists took over. Now nothing is known of the state of the work there. Only a few of the pastors were unable to escape to South Korea, and the stories they told of persecutions, and tortures, and the killing of our leaders, is heartbreaking. Great numbers of the pastors were reported to have been shot by the Communists. Others were beaten to death.

The Korean Baptist Convention is requesting missionary families to be located in twenty-five strategic cities in South Korea alone... and they have even gone so far as to name the cities! This request has been renewed repeatedly.

It is doubtful if there is any place under the sun where the investment of young life in Christian missionary endeavors would count for more.

How long will Baptists allow this challenge to go unmet? So long as we fail to give proportionately to the cause of world missions! Only so long!

Ridgecrest Attendance Again Passes 25,000 Mark

RIDGECREST, N. C. — The 25,000 attendance mark was passed by Ridgecrest again this summer, it was announced by Assembly Manager Willard Weeks.

The total registration for the entire season was 25,440 slightly below the 26,029 figure of 1952. This figure represents the number of paid registrants each week, but thousands of others come for only a day or a particular service and are not counted, he explained.

Again the Training Union weeks proved to be the largest conference with a total of 9,149 registered for the 3 week period. The Second week was largest, with 3,218.

The Assembly manager estimated that about 500 high school and college students served on the Ridgecrest staff part or all of the summer. These students represented 130 different colleges and universities and 7 foreign countries.

During Music Week an Artist's Concert Grand Piano was purchased as a memorial to the late Dr. B. B. McKinney, head of the Church Music Department for many years and a noted song writer.

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Home Mission Board, 141 Spring St., N. W., Atlanta, Ga.
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SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary

JANUARY BIBLE STUDY BOOK

Through error it was stated in a recent pamphlet that the January Bible Study book, Studies in Psalms, was available in the Book Stores. It is not yet off the press, but is due off the press in time for it to be in the Book Stores about Nov. 15.

So, please do not ask for it until that date. This should be in ample time for advance delivery to your people for a good preparation for Bible Study Week.

The above statement is by Mr. A. V. Washburn, of Nashville. So please take note, all of us.

NEXT SUNDAY, SEPT. 27 IS PROMOTION DAY

Next Sunday is the last one in this year. It is also Promotion Day.

One of the greatest of all the Sundays in the entire year can be Promotion Day. And it will be that if it is properly planned for. Otherwise, it will be just another Sunday.

It is the closing out time for one year and the changes that are made for another year. It is both an ending and a beginning. Although the new year is one week away, Promotion Day is the time when the changes are actually made for the departments and classes as they will begin the new year.

We sincerely hope that 2th Sunday may be a great one in your school.

SIGNS OF PROGRESS

Southern Baptists are out to reach more people next year than ever. A million more people enrolled next year in our Sunday Schools is the goal.

To do this, more units are needed, yea, necessary. Many schools are already in this business of adding new units. Here are some of them:

Ripley: Supt. Bill Dunlop, of Ripley, says that during the year now closing they have added an Intermediate, Young People's and Cradle Roll departments; added fifteen minutes to the time on Sunday morning, and reached standard for their Cradle Roll.

For next year, they plan to add another Adult department with four classes, a Primary class, a Junior class, Intermediate class, Young People's Class, a weekly officers and teachers' meeting. The attendance the past seven months has been 25 more per Sunday than for same time last year.

Rev. George Gay is the pastor. Gillsburg: Pastor D. T. Evans, of Gillsburg, writes that their school has gone from class to department basis; entered a new educational building, with an increased attendance from 119 to 195.

Mendenhall: A supt. of enlargement, grading the adult department, five new adult classes, and one new Young People's class are some of the



advances at Mendenhall, according to the pastor, Rev. N. F. Davis, Jr.

We are grateful for these evidences of progress in these schools. Many others are in the same kind of business. If we continue along these basic lines, we shall reach our share of the "Million More in '54."

MORE STANDARDS

The following units have become standard recently:

Schools: Temple, Hattiesburg, Rev. Irving M. Prince, pastor, W. A. Moody, supt.; Southway, Brookhaven, Rev. John D. Alexander, pastor, Shelby White, supt.; Harrisburg, Tupelo, Rev. H. H. Aultman, pastor, W. D. Cooley, supt.

Departments: Cradle Roll, Columbus, First, Mrs. Ray Waters, supt.; Picayune, First, Mrs. Elere Gillis; Ripley, First, Mrs. Raymond Creeley.

Beginner — Temple, Hattiesburg, Mrs. W. W. Fillingame.

Classes: Junior — 12 year girls, Southside, Meridian, Miss Blanche Williams, teacher; ten-year girls, Itta Bena, Miss Nettie O. Turner; Martha, Itta Bena, Mrs. Rex Makamson.

Christ Accepted, Young People, Parkway, Jackson, Mrs. S. L. Varnado, teacher. Kingdom Seekers, Intermediate, Jackson, First, Mrs. W. F. Bond.

Adult — Truth, Hattiesburg, First, Mrs. Beth McLain; Philanthropia, 2nd. Ave., Laurel, Miss Rhoda Todd; Character Builders, Water Valley, W. C. Howard.

We are indeed grateful to the leaders of all these units for their good work in reaching this high plane of service in their work.

THE TIME IS SHORT

All standards expire on Sept. 30 each year.

So, if your unit is standard, and you have not sent in the application for that recognition this year, you will have to hurry to get it in on this year's list.

This has been our greatest year ever in Standard units. Help us with yours these few remaining days of this year.

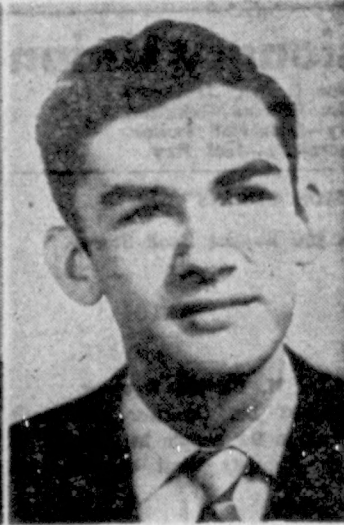


FRED RODGERS

Fred Rodger and Wayne Truitt of First Church, Durant, have surrendered their lives to the ministry.

They have entered Holmes Junior College, Goodman, and later plan to transfer to Mississippi College.

Rev. C. M. Day is pastor of the Durant Church.



WAYNE TRUITT

Carver School Opens With Five New Teachers

LOUISVILLE, Ky. (BP)—Carver School of Missions and Social Work opens September 21 with five new faculty members. They are George Carver, Miss Grace Chen, Dr. Samuel Anderson, Donald Harvey, and Dr. Lavell Seats.

Dr. Anderson, a Louisville Baptist physician, will teach basic medical information for missionaries and other Christian workers. Miss Chen, a native of China, will conduct courses in literacy education and the teaching of English to foreigners. Mr. Carver and Dr. Seats will offer other courses for missionaries and mission volunteers. Harvery, a graduate of Boston University School of Social Work, will teach social group work.

About half of the new students already are mission volunteers.

—BR—

CHANGES AMONG THE CHURCHES

By REV. LEON V. YOUNG

Clinton

Called and Accepted:

Raymond E. Lawrence, Mt. Vernon, Ky., from Neosho, Mo.

John Tallison, Glencoe, Ky., from Mt. Law Creek Campbells S. C.

Eugene Spruell, Pineawn Church, St. Louis, Mo., from Mildred Crowe Memorial, Shreveport, La.

Rufas L. Robinson, Douglas Ark., from Monette, Arkansas.

Willard Kelly, First, Grenada Hills, Cal., from Rio Vista, Texas.

O. L. Greer, Antioch, Mansfield, La. from New Clave Church, Leesville, La.

Frank Crews, Emmanuel, Lake Charles, La.

C. D. Fant, Highland, Molino, Fla., from Ida, La.

C. D. Clark, Wardville, North Rapids Parish, La., from Planche Mission New Orleans.

Russell L. Locke, East End Mission, New Orleans.

Extension Center To Be Held In Winona

A Seminary Extension Center, to be held in the First Church of Winona, has been organized and will be held each Thursday night beginning Oct. 1.

Sponsoring the Center is the Winona Pastors Conference with Rev. John B. Laney of Winona, Associational Missionary of Carroll-Montgomery Counties, to serve as director.

Four courses will be offered with the following teachers: Rev. Joe Cooper, Vaiden, Old Testament; Rev. C. B. Hamlet, III, Winona, New Testament; Rev. W. W. Herrin, Eupora, Preaching; and Rev. B. D. Hardin, Mabon, Religious Education.

Those interested in participation are urged to attend an enrollment meeting at the church Oct. 1 at 7 p. m.

This Center will be another of a series in operation in the state in conjunction with the Seminary Extension Center, Jackson, Rev. Lee Gallman, director.

—BR—

The new budget of the Calvary Church, Silver Creek, shows an increase of 16 2-3 per cent for the Cooperative Program. Rev. C. L. Boland is the pastor.

50, 40 & 25 Years Ago

By Rev. J. L. Boyd, Sr.
50 YEARS AGO—

Pastor Bryan Simmons had as his helper in the White Oak meeting Rev. W. S. Allen and at the close of the week three were baptized.

40 YEARS AGO—

The meeting of days in the Rolling Fork Church closed with 10 accessions, eight for baptism. Pastor Z. T. Sullivan of Mississippi College was assisted by Rev. N. R. Stone.

Rev. T. W. Green of Vicksburg assisted in the protracted meeting at West Station which resulted in 10 additions, three for baptism.

25 YEARS AGO—

Pastor E. I. Farr baptised 32 into the membership of Concord Church, Franklin County, at the close of a meeting in which he was assisted by Rev. Jewell Kyzar. Two came by letter.

Rev. C. S. Moulder did his own preaching in the Pine Grove Church, Simpson County, resulting in 20 additions, 16 by baptism.

The First Church, Meridian, had 90 additions to the membership from a meeting of days in which Pastor Norman W. Cox did the preaching, assisted by Singer Joe Canzoneri.

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LAYMAN'S



Southern Baptist Layman's Day will be observed in this church

This is the day to
CHALLENGE MEN to Action
HONOR MEN with Recognition
BRING MEN to Christ and Church
WIN MEN to Definite Service
USE MEN in Special Ways

OCT. 11TH, 1953

Sponsored by the
 THE SOUTHWIDE, STATE, AND LOCAL BROTHERHOODS

Giving Meaning To Laymen's Day

Layman's Day is always observed by Southern Baptists on the second Sunday in October. This special day in our denominational life offers the churches an excellent opportunity to recognize their men and the contributions they continually make in advancing the work of our Lord.

Elaborate plans should be made for the day. In churches with Brotherhoods the Brotherhood leaders should work very closely with the pastors in making necessary plans. In churches that do not have brotherhoods the pastor should appoint or select a few key men to assist him in formulating and promoting the special plans for the day.

Listed below are ten suggestions that the Brotherhood officers or pastor-appointed groups can promote in effort to assure the proper observance of Layman's Day.

- (1) Plan for and promote special drives to reach all the men of the church for all the services.
- (2) With the cooperation of the Sunday school leadership, plan to have men conduct the devotionals in all the departments of the Sunday school. The same in Training Union.
- (3) Plan an early morning prayer service. Urge all the men of the church to come, especially those who will have a place to fill in the various services of the church during the day.
- (4) Work with the choir director that the men may furnish special music for the worship services.
- (5) Plan with the pastor to have men read the Scriptures and give brief testimonies during worship hours.
- (6) Give the day wide publicity. Use telephones, newspapers, church bulletins, and personal visitation that everyone in the church and church community may be made conscious of the significance of Layman's Day.
- (7) Prepare a special letter signed by the pastor and Brotherhood President (or chairman of the special committee appointed by the pastor). Send it to every man who is a member of the church. Letter should contain information relative to the special day; closed with a strong appeal for the recipient to attend all the services in the church.
- (8) Plan a special meeting of the men of the church and community to listen to the Baptist Hour. Such a meeting may be held in the church auditorium.
- (9) If possible, sponsor a special radio broadcast during the day. Either the morning or evening worship hour, early morning devotional period, or a late evening "back home" hour. Write to your State Secretary for the script on this special radio broadcast.
- (10) Plan and work that the pews of the church will be filled with men when the pastor preaches at both the morning and evening services.

Layman's Day can have meaning in every church if it is properly promoted and observed. It is not too early for the Brotherhood in your church to begin making plans for its proper observance.

Holly Springs Has Negro Institute

The members of First Church, Holly Springs, have been awakened to the need of informed Negro Baptists, according to the pastor, Dr. Earl Kelly. Other denominations in the area are active in meeting this need, and the Holly Springs Baptists are also busy.

An Institute for Negro Women of Marshall County has just been completed. The church provided the literature and furnished refreshments. A five-day program of study was directed by Mrs. S. C. Lowry and a faculty of 16 church women.

On the sixth night of the Institute, Dr. Kelly addressed a full house at the Providence (Negro) Church. An offering was taken to defray expenses for a similar meeting next year.

An Institute is being planned for Negro preachers in the county.

—BR—

JAYESS TO HAVE HOMECOMING

Jayess Church will celebrate its annual Homecoming day on Sunday, Sept. 27 with all day services and dinner on the grounds.

Dr. J. L. Boyd of Clinton will be the speaker at the 11 o'clock service and Rev. Paul Ball, pastor of the Pearlhaven Church, Brookhaven will speak in the afternoon.

Dr. Chester L. Quarles, executive secretary of Mississippi Baptists will speak at the evening service. The pastor is Rev. W. J. Hemby.

—BR—

CALENDAR OF PRAYER

- September 28** — Miss Margaret Tillman, State W. M. U. office; G. H. Barnhill, Winston Association Brotherhood president.
- September 29** — W. G. Mize, superintendent, Baptist Orphanage; Mrs. R. E. Barfield, District 5 W. M. U. Chairman.
- September 30** — Miss Cathryn Jasper, MSCW, member of the State BSU Council; Rev. James A. Bryant, Pike associational organizer of evangelism.
- October 1** — V. O. Powell, Madison Association Sunday School Supt.; J. E. Buchanan, Business Manager, Blue Mountain College.
- October 2** — Leslie Hudspeth, Benton Association Training Union Director; Mrs. Irma McAtee, Mississippi College faculty.
- October 3** — Rev. C. A. Alexander, Prentiss Association Chairman of Evangelism.
- October 4** — A. S. Minton, Lincoln Association Training Union Director.

Ordained To Ministry



RICHARD HORN

Richard Horn (above) has been licensed to preach by the Edna Church in Marion Association.

He is the first person to surrender to full-time Christian service in the history of the church. He is a recent graduate of Hub, Miss. High School and served as pastor in the recent observance of Youth Week in the church.

—BR—

VACATION BIBLE SCHOOL REPORTS

Church	Enrollment	Offering
Big Level (Lebanon)...	90	\$23.89
Union (Franklin)	43	11.30
Union (Mississippi) ...	49	8.50
Natchez First	29	70.82
Leflore	55	5.00
Centerville	1299	13.58
Rocky Creek (George)...	229	38.81
Poplar Springs (Newton)	37	5.09
Beech Grove (Negro) ..	78	14.29
Bay Ridge (Negro) ...	103	18.54
St. Matthew No. 2 (Negro)	1775	19.14
Pleasant Green (Negro)	220	31.91
Alexander Memorial (Washington)	69	14.31
Falkner	126	...
Slate Springs (Negro) ..	30	...
Mt. Zion (Negro)	66	1.13
Pilgrim Rest (Negro) ..	134	3.00
St. Matthew (Negro) ..	118	...
Travel Rest (Negro) ...	52	2.80
Progressive M. B. (Negro)	77	.50
Cedar Grove (Negro) ..	49	1.56
St. Paul ((Negro)	78	4.64
Mt. Calvary (Negro) ...	45	2.35
Terry Grove (Negro) ..	68	2.06
St. Elmo (Negro)	147	4.25
New Concord (Negro) ..	75	15.78
Norman Chapel (Negro) ..	40	2.50
North Central Center (Negro)	416	2.05
Red Hill (Negro)	128	...
Macedonia (Lebanon) ..	63	7.89
Riverside Mission (Washington)	45	...

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CURRENT DIVIDENDS

Southwide Rural Church Conference will be held with First Baptist Church, Decatur, Ga., May 11-13, 1954.

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Budget subscriptions for all families in the church may be ordered by the church and paid for monthly or quarterly at 32c each.

Or the Official Church Family (general church officers including Sunday School officers and teachers and officers of Training Union, WMU, and Brotherhood) when all these are included may be considered a "Budget Starter" and ordered at the 32c rate. Individual subscriptions (paid for by individuals) are always 50c regardless of the number.

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Sunday School Lesson

Prepared by Dr. L. Bracey
Campbell

For September 27

A SLAVE BECOMES A BROTHER
Bible Text: Philemon.

I. A WORD OR TWO PERSONAL

I want you to bestow upon me two favors: 1. Read this epistle of 25 verse in your Bible. 2 Give credit for any helpful thought you may find in this article to my good friend of the long and kindly years to the Rev. Mr. R. L. (Bob) Wallace, for more than twenty years pastor of the great old Baptist church of great old town of Raymond.

Some years ago, Brother Bob Wallace and I got talking during one of our all too infrequent meetings, when, somehow, the conversation turned on the subject of the epistle to Philemon. Brother Bob then said any good thing that you may find in this article. He is not I think, preaching regularly anywhere now, but is living in retirement at Raymond. He does not hear the good people say to him on Sunday morning, "Pastor, that one did me good", so if you find anything in this article that does you good will you drop Brother Bob a card and tell him so? Thank you!

I. TIME, PLACE, PERSONS

The date is likely 64, A. D. It was written from the Roman prison where Paul confined and was addressed to a gentleman who lived in Colosse, a city which Paul never visited, in Asia Minor, then the Roman province of Asia a city less large and not very far distant from Laodicea. The persons are: "PAUL a prisoner of Christ Jesus" (2) "TIMOTHY our brother," (3) "PHILEMON our beloved and fellow-worker," (4). "ONESIMUS", a runaway slave of Philemon (5). "EPAPHRAS, my fellow-worker in Christ Jesus" (6, 7, 8, 9) Mark Aristarchus Demas Luke.

I. EFFECT OF CONVERSION IN THE LIVES OF MEN AS ILLUSTRATED IN THE CASE OF ONESIMUS.

(v. 11). Makes old men over into new and different men. "If any man is in Christ he is a new creature" or better, "If any man is in Christ, a new creation." "That's all right, if there is a new creation then men are new creatures, and so is every man who is born of the Holy Spirit of God, every man who has experienced genuine repentance, has exercised genuine faith, has undergone genuine conversion. For every truly converted man, as for Onesimus, old things are passed away behold they are become new See? Onesimus must have been "unprofitable," but after his conversion, he has become "profitable". His conversion changed Onesimus from a bad man to a good man. These changes are the inevitable changes which follow conversion. If these changes follow a professed conversion, the conversion is genuine; if these changes are absent after a professed conversion, the profession is spurious. Let's, you and I, classify ourselves.

III. ST. PAUL'S CHALLENGE PHILEMON'S CHRISTIAN SPIRIT

The Christian spirit is one of willing service. This "willing service" may consist of a dedication of property to the Lord. Onesimus belonged to Philemon was a piece of property belonging to Philemon, sold by Philemon, whipped by Philemon, killed by Philemon any one or all of these things at Philemon's pleasure.

It is said that a certain Roman citizen named Pollio was about to have a slave of his thrown into a pool of voracious lampreys to be devoured alive but the Emperor Augustus interfered in the slave's behalf; but his same Augustus later had a slave of his own crucified for killing one of the emperor's aunts. Juvenal tells of a high-born Roman lady who ordered one of her own slaves crucified that she might be amused by watching his writhings in his dying agony. When remonstrated with for this cruelty, she answered that the slave was hers to do with as she pleased, and that she pleased to have him crucified. There was no court of appeal.

"The Roman law relegated slaves to a sub-human basis. Its dictum ran, 'The slave has no rights'. It considered him a mere chattel or implement. One Roman writer names three classes of implements: vocal or slaves; semi-vocal, as oxen; dumb, such as wagons. Such a conception could mean only the severest penalties for the individual slave who transgressed the law.

Here, then, in the person of Onesimus was a piece of property belonging to Philemon and under his absolute authority, and a piece of vocal property which had run away from service, and, as has been thought by some, had stolen some article or articles of his master's property. Paul's plea is that Philemon shall dedicate this piece of property to the service of the Lord.

But mark you, this dedication must be voluntary upon the part of Philemon. "My people shall be a willing people in the day of my power", says the Lord somewhere. His people are His agents, His implements for the doing of His work. When His people build His Kingdom it gets built; when His people refuse to build His kingdom, it fails to get built. "Oh, you wait a minute! You are proposing that the power of God is limited by men." I boldly submit the proposition. Of our Lord it was said. "He could do no mighty work there because of their unbelief" and He Himself said to a multitude on one occasion, "Ye would not come unto Me that ye might have life."

Look at our situation right here at Mississippi College! If there is a Baptist in Mississippi who will not readily agree that this institution is an asset to the work of the Lord in this state, I have yet to meet him—I mean, of course, an intelligent Baptist. President Nelson says we could have a student body of 2500 within five years if we had facilities for taking care of them and giving them the fine Christian training we are giving the smaller number (We have only 1,166, which is about 200 more than

OAK GROVE PASTOR



REV. CHARLES DOLLAR

Rev. Charles Dollar of Memphis, has accepted the pastorate of the Oak Grove Church, DeSoto County. This is his first pastorate. Mr. Dollar is a student at Union University, Jackson, Tennessee.

—BR—

At the suggestion of W. M. Shelton of Bruce, the Baptist Record is glad to express its thanks to the many post masters and rural carriers throughout the state who often give us information as well as tips on how better to handle the distribution of the Baptist Record.

we had at this time last year. What lack we? We strive and pray and strive to remain true to the Spirit of the Lord. Then we need some people to be willing to dedicate some money to the work of the Lord as it is done here. Who will be first, or, rather who will be next to come to the aid of the Lord?

IV. PAUL INVOKES THE DOCTRINE OF SUBSTITUTION

I take his place; let him take my place. Receive him as though he were I.

If he (Onesimus) hath wronged thee at all, or oweth thee ought (anything), put that to mine account". Charge all he owns to me. Treat me as though I had wronged you, were in debt to you instead of he.

Doesn't that remind you of the Lord in His attitude toward you and toward me? Here we were, away off from God! We had wronged Him and have wronged Him, and there is One who was willing to put Himself in our stead, to bear the penalty of our wrong-doing to pay the price of our redemption.

He allowed Himself to be bound that we might go free. He was beaten with rods that we to whom the strokes were due might escape the sting and bite of the whip with thought this fact ought to provoke? One of gratitude, of willingness to return, as far as we are able, the favor of His sacrifice this unspeakable expression of His love. He has set His chosen free from their bondage to sin has through His blood brought them nigh to God, has united them with Himself, associated them with Him in His work.

First, Louisville Shows The Way

Both the Editorial Department and the BSU Department have been urging churches to send the Baptist Record to their college students who are away at school. Several have done this. One of the latest churches to do it is First Church, Louisville. Recently they sent a list of 33 students from their church who are to receive the Baptist Record

Among the schools represented are: Mississippi College, University of Tennessee Medical School, Baylor University, Blue Mountain College, East Central Junior College, University of Michigan, Mississippi State, University of Tulsa, Mississippi Southern, Delta State, M. S. C. W., Ole Miss and Hinds Junior College.

Other churches will find this a valuable investment. As the students receive their state paper as a courtesy of their home church, they are certainly going to have a more kindly feeling for the old home church.

—BR—

Rev. Ernest Steelman has resigned the pastorate of East Side Church, Pascagoula, and accepted the pastorate of the Oloh Church in Lamar county.

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JAMES V. LACKEY

New Superintendent — James V. Lackey, newly appointed superintendent of Young People's Work, Sunday School Department, Division of Education and Promotion, Baptist Sunday School Board, is a graduate of Oklahoma Baptist University and holds the M. A. degree from Southwestern Baptist Theological Seminary.—Baptist Press.

—BR—
The final figure for registration at Southwestern Seminary, Fort Worth, on Thursday, Sept. 10 had reached 1725. Of this figure, 523 were new students.

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Sparks & Splinters

Miss Faye Wilkes Meridian, a Blue Mountain College alumna, who has been educational secretary of the Poplar Springs Baptist Church in Meridian, has just accepted a similar position with the First Baptist Church of Redlands, California.

Among recent visitors in the Baptist building were: Rev. Montie A. Davis, Raleigh; Rev. and Mrs. V. C. Windham, Hattiesburg; Joel Makhalovich, Clinton; Rev. Duane Ivey, Rev. Tom Sims, Clinton; Miss Stella Broadus, Pearson; Norma Ruth Smith and Mrs. Troy Prince, Carthage; Rev. J. A. Fondrin and Clarence Junkins, Cleveland; Rev. and Mrs. C. L. Boland, Silver Creek; Rev. L. C. Brown, Forest; Rev. B. J. Kinlaw, Brandon.

First Church, Crystal Springs, has just completed a revival in which Dr. Don J. Milam of Oklahoma City was the evangelist and Ralph Young of Pascagoula was in charge of the music. There were 27 additions. Rev. M. D. Morton is the pastor.

Among recent visitors in the Baptist Building were: Rev. W. J. Hemby, Jayess; John C. Harnum, Jr. Atlanta, Ga.; Rev. and Mrs. Bob Simmons, and Douglas, Mt. Olive; Rev. and Mrs. D. I. Young, Greenville; Harry Smallwood, Laurel; C. O. Estes, Mt. Olive; Larry Ragland and Robert Perry, Greenville; Rev. Howard Taylor, Clinton.

Paul Roberts, son of Mr. and Mrs. Robert Roberts, was licensed to preach on Sept. 2 by the Mt. Zion Church of Simpson county. He is now enrolled at Mississippi College. Also enrolled at Mississippi College as a ministerial student is Paul's brother, Kenneth.

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Editor Goodrich spent a few days of his vacation at Hot Springs taking the baths. While there he was a guest at the Majestic Hotel and at the Majestic Hotel baths. He reports a wonderful time and is more than enthusiastic about the Majestic bath service.

The Calvary Baptist Church, Silver Creek had the privilege recently of seeing Pictures From The Holy Land by Dr. Roy Beaman, Professor of Archaeology at the New Orleans Baptist Theological Seminary. There are pictures taken during Dr. Beaman's recent travels abroad. The pictures and Dr. Beaman's commentary together make the land of our Saviour live again. According to the pastor, Rev. C. L. Barland, "Any church will profit from a showing of these pictures."

—BR—

Ellis Smith Accepts Washington Pastorate

Rev. Ellis O. Smith began the pastorate of Washington Church in Adams County on Sept. 1. He came to the church from the Flowers Landing Church in Newellton, La.

Mr. Smith is a graduate of Mississippi College and attended the New Orleans Seminary. He and Mrs. Smith have three children.

—BR—

Northside To Observe 23rd Anniversary

Northside Church, Jackson, organized in Millsaps Memorial Methodist Church, will observe its 23rd anniversary on Sept. 27 with dinner on the grounds.

The speaker for the occasion is Dr. C. E. Wilbanks, secretary of evangelism for the Mississippi Baptist Convention. He will speak at both the morning and evening services.

A feature of the day's activities will be a special offering for the completion of the auditorium.

—BR—

Clarke College Faculty, Students Push Offering

Students and faculty members of Clarke College who are pastors have led their churches to give in cash and pledges \$2390 for the Clarke Building program. Among those announcing gifts are: Hebron in Lauderdale County, Dr. E. M. Kebler, pastor, \$720 in budget; Louin Dr. W. E. Geene College president and Louin pastor \$500; Causeyville Church, Dr. O. P. Moore, pastor, \$500 in its budget; Ruhama Church, Noxubee County Rev. A. J. Woolbright, pastor \$50 for 1953 and another \$50 for 1954 and Bethsaida, Neshoba County, \$52.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

September 20, 1953

Jackson—		
Southside	357	169
Clinton	664	169
Northside	547	115
First Church	2029	731
Ridgecrest Chapel	167	84
Main Church	1862	647
Van Winkle	419	242
Crestwood	607	448
Calvary	1524	443
Main Church	1450	378
Mission	74	65
Broadmoor	274	146
Highland	138	91
Parkway	1053	532
Daniel Memorial	675	314
Springfield (Scott)	149	93
Hickory Flat	133	80
Sharon (Jones)	132	88
Ruleville, Main Church	212	65
Calvary Mission	38	51
Beulah (Brownsville)	74	76
Pascagoula, First	935	368
Main Church	753	260
Jackson Ave. Chapel	85	53
McArthur Chapel	62	30
Orange Grove Chapel	35	25
Hillsboro	575	115
Star	116	91
Laurel, Second Ave.	400	101
Laurel, Hillcrest	70	61
Laurel, First	595	149
West Laurel	493	145
Hattiesburg, Main St.	1005	366
Hattiesburg, 38th Ave.	217	129
Raymond	209	75
Meridian, Poplar Springs		
Drive	365	173
Petal-Harvey	324	122
Concord (Choctaw)	112	117
North Oxford	116	119
Oxford, First	424	
Yellow Leaf (Lafayette)	81	63
Darling	87	75
Shiloh (Marjon)	84	63
Houlka	103	52
New Albany	572	170
Mission	45	
Lula	98	36
Union (Alcorn)	105	108
Itta Bena, First	208	85
Laurel, Joe Wheeler	71	53
Friendship (Lincoln)	118	91
Sand Hill (Jones)	66	49
Bethlehem (Jones)	164	103
Newton	505	299
Taylorville	168	97
Clarksdale	659	105
Hattiesburg, Temple	600	196
East McComb	427	193
Lucedale	375	154
Meridian, 15th Ave.	555	304
Morton (Scott)	294	142
Main School	280	
Mission	14	
Laurel, Highland	156	72
Grenada, Emmanuel	235	99
Longview (Oktibbeha)	110	75
Union Chapel (Chickasaw)	103	97
Cranfield	69	61
Kosciusko, First	682	236
Friendship (Jackson)	70	74
Marks, First	203	65
Mission	24	
Columbus, First	1012	351
East End	228	103
Oakland Heights	258	82
Meridian, Southside	408	167
Mt. Zion (Lincoln)	121	81
Fair River (Lincoln)	121	72
McComb, Friendship	183	92
McComb, Locust St.	94	58
Brookhaven, Pearlhaven	153	98
Brookhaven, First	795	305
Southway	67	40
Halbert Heights	28	21
Greenwood, Calvary	424	192
Philadelphia, First	359	127
Gulfport, First	941	267
Charleston, First	360	143
Gulfport, New Hope	88	35

Aberdeen	400	110
Mont Rose (Clarke)	107	110
Center Ridge (Yazoo)	170	119
Purvis, First	248	98
Calhoun City, First	319	133
Biloxi, First	508	188
Laurel, Wildwood	144	74
Picayune, First	593	181
Pelahatchie	153	66
Columbus, Southside	182	98
Main School	162	
Mission	20	
Holly Bluff	120	77
Yazoo City, Calvary	259	204
Tupelo, Harrisburg	531	224
West Point, Calvary	160	118
Glenfield (Union)	93	82
Center Terrace	258	105

September 13, 1953

Holly Bluff	130	76
East McComb	453	180
Friendship (Jackson)	94	90
Gulfport, First	852	255
Hickory Flat	116	74

—BR—

Calvary Church in Yazoo City reports a record attendance on Sunday, September 20. The Sunday School attendance was 259 and Training Union was 204.

Former Jackson Pastor Dies In Louisiana

Rev. G. H. Suttle, 76, retired Baptist pastor and organizer and first pastor of Northside Church, Jackson, died Sept. 18 at Monroe, La.

Mr. Suttle moved to Monroe seven years ago when he retired from the active pastorate. A native of Mississippi he attended Mississippi College and Southwestern Seminary at Ft. Worth, Texas. In Mississippi he was pastor of churches at Raymond, Hathorn and the Northside Church in Jackson.

Survivors include: his wife, Mrs. Mary Eliza King Suttle, Monroe; a daughter, Mrs. J. Norman Coon, Monroe; two sons, Howard, Washington, D. C.; Spurgio, Little Rock, Arkansas.

—BR—

Congratulations to our neighbor the Mississippi Methodist Advocate published in Jackson and edited by Rev. C. T. Howell. The size of the page has been increased as well as the subscription price. The former price was one dollar; the new price is one fifty.

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Dr. Woodson To Lead Water Valley Revival



DR. S. R. WOODSON

Dr. S. R. Woodson, pastor of the First Church, Columbus, will lead First Church, Water Valley in a revival October 5-11.

During the same week the Yalobusha Association meets with the Water Valley Church.

Rev. W. C. Howard is pastor.

—BR—

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind."

He writes this column each week for the Baptist Record.

BAD PREACHER

Question: How can a person go to church to worship in spirit and truth when the pastor isn't truthful? You know he does not live as a pastor should. He wants to be a dictator in everything. He hurts people and seems to have no regard for their feelings.

Can we get help in any way to make him resign?

I have been sick a lot and this church mess breaks my heart.

Answer: Once in a long while an unworthy pastor gets into a church. Of course, all of us are deficient in some ways.

If your situation is as critical as it seems I'd do an awful lot of praying. More than once the Bible tells of people who "fell on their faces" before God, when a crisis came.

The most important thing is that the church stick together. They will be there after the pastor is gone.

Yes, a congregation can force a pastor to resign, just as they call him to be their pastor. They can declare the pulpit "vacant"—sometimes they are rather vacant anyway. But forcing a resignation is a pretty drastic measure and nearly always does more harm than good. I'd pray a long time before I would have part in such a measure.

As for going to church to wor-

Harper Ordained



REV. BARTIS HARPER

Rev. Bartis Harper was recently ordained to the ministry by the First Church, Gulfport. He is now a student at Southwestern Seminary in Fort Worth, and pastor of Cottonwood Church, Eustice, Texas.

Mr. Harper is a graduate of Mississippi Southern College and married Miss Mark Kate Bowling of Hattiesburg.

—BR—

Waveland Revival Adds 22

There were 22 additions, 9 by baptism during the recent revival at Waveland Chapel. Waveland Chapel is a mission of the First Church, Bay St. Louis, where Rev. Schylar Batson is the pastor. This is the first revival ever to be held in the chapel, which is located at Waveland, Mississippi.

Paul Padgett of Bay St. Louis did the preaching. A record attendance of 125 was noted during the meeting.

The chapel services began under a tent last August, led by Rev. R. L. McNamee, pastor. The membership is now 34.

Calvary and Westview churches in Jackson, as well as Eastside in Gulfport and the Gulf Coast Association have given special aid to the work of the chapel.

—BR—

Some churches must be desperately in need of money. For instance we publish (for information only) the following item taken from the Shreveport (La.) Times paper: "Christ the King Catholic Church, Bossier City, is sponsoring a dance at the Municipal Auditorium on Oct. 2 for the benefit of the school building fund."

—BR—

The Baptist Record is in receipt of a copy of resolutions adopted at the recent meeting of the Calhoun County Association deploring the roadsides being strewn with beer cans and whiskey bottle and deploring morality in practice along the public roads and above all the practice of using church buildings and church grounds for immoral

ship, don't let the perversity of man keep you from serving God. Ask God to take all ill-will out of your heart and be patient. And let the well people do the church fighting; it's no job for a sick person.

Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.

Second Church, Leland Reports Progress



WILLARD FULLER

In August of last year as I sat in the office of Dr. Chester Quarles, the Executive Secretary of the Mississippi Baptist Convention, telling him of my desire to organize and build a church, little did I know what the results of that conversation would be.

"I know just the place", he said. It was a mission four and one half miles north of Leland that he had organized seven years before while pastor of the Leland First Church.

I preached there that week-end and a week later started an eight-day meeting. During the eight days I began to see the need for organizing a church. The mission was seven years old, having reached its peak in attendance at the end of the first year. About 80 per cent of the people were driving from the town of Leland to attend the services. I found that there were about 4000 white people within a three-mile radius of Leland, with only 1000 attending church in all the denominations.

On Sept. 14, 1952, we organized the Second Baptist Church, choosing this name because the majority of the people wanted to build the new building within the city limits of Leland. We have sold \$10,000 of our 5 per cent Church Bonds, with \$10,000 more available. Proceeds are to be used in financing our building program. I know of no greater opportunity for Mississippi Baptist investors to put their money to work for the Lord than to invest in these bonds.

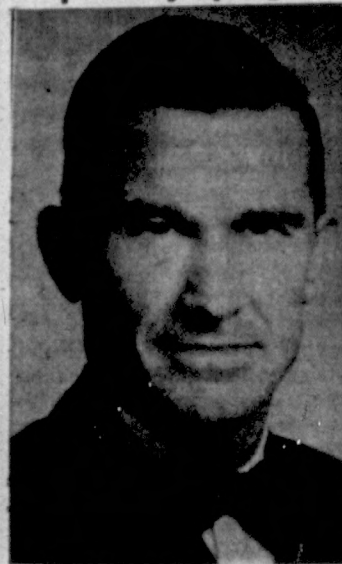
By the middle of December we had completed the first wing of the new building. Our charter membership then totalled 62. The church is in the residential growing part of town.

This year we have had 96 additions and 49 have been saved. Our Sunday School enrolment is 128 and the Training Union enrolment is 72 with as many in attendance. We have a W. M. U. with all the auxiliaries and a Men's Brotherhood has recently been organized. There have been a number of friends and neighbors who have helped us in a financial way, for which we are deeply grateful.

WILLARD FULLER.

purposes. The resolutions were signed by Jesse Dorroh, Earl E. Wells, and Wesson M. Crocker.

Accepts Holly Springs



REV. J. R. BOUTWELL

Rev. J. R. Boutwell has resigned the Corinth Church of Pearl River County to accept the Holly Springs Church in Marion County. He will make his home in Hattiesburg where he is a student at Mississippi Woman's College.

—BR—

W. Byron Jay Ordained

W. Byron Jay was ordained to the work of the Gospel ministry on September 6.

The ordaining council was composed of: G. Norman Price, Percy M. Cooper, W. R. Cooper, A. B. Pierce, Owen Williams, P. N. Harlan, C. G. Bilbo, J. C. Lancaster, J. Earl Walker, John Shirley, J. L. Mahaffey, L. W. Ferrell.

Mr. Jay has been Minister of Music at the Griffith Memorial Church for the past year. He is a native of Mobile, Alabama, the son of Mr. and Mrs. J. L. Jay of that city. He came to Griffith Memorial Baptist Church from the Toulminville Baptist Church in Mobile. At present he is a senior in Mississippi College and will

Licensed At Edwards



HARRY C. GAMES

Harry C. Games was licensed to the gospel ministry on Sept. 13 by the Edwards Church. He is a freshman at Mississippi College.

Rev. Guy Futral is the Edwards pastor.

continue as Minister of music at Griffith until his graduation from college.



REV. W. BYRON JAY

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